



450 S. Parish Avenue
Johnstown, CO 80534
970.587.4664
JohnstownCO.gov

TOWN COUNCIL REGULAR MEETING

450 S. Parish Ave, Johnstown, CO
Monday, April 01, 2024 at 7:00 PM

MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

AGENDA

CALL TO ORDER

Pledge of Allegiance

ROLL CALL

AGENDA APPROVAL

SPECIAL PRESENTATIONS

1. Business of the Month
2. Proclamation RHS Basketball
3. Proclamation 85th Anniversary United Power
4. Declan Averill & Titus Porter Pioneer Ridge Elementary School Students Presentation - Dog Waste Bags

PUBLIC COMMENT

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

5. March 18 2024 Meeting Minutes
6. Ordinance No. 2024-242: Amending Sections 10-251, 10-252 And 10-254 Of The Johnstown Municipal Code Concerning Marijuana Regulation
7. Ordinance No. 2024-243: Dedication of Rights of Way and Easements to the Colorado Department of Transportation
8. Front Range Fire Annexation, Zoning, and Annexation Agreement
 1. Ordinance No.2024-244: Annexing Certain Unincorporated Lands Located in the Southeast Corner of Section 6, Township 4 North, West of the 6 P.M., County of Weld, State of Colorado, Consisting of Approximately 0.098 acres and Known as the Front Range Fire Rescue Protection

The Community that Cares

District Annexation

2. Ordinance No. 2024-245: Approval of the PUD-R Zoning Known as the Front Range Fire Rescue Protection District, Located in the Southeast Corner of Section 6, Township 4 North, West of the 6 P.M., County of Weld, State of Colorado, Consisting of Approximately 0.098 acres

3. Front Range Fire Rescue Property Annexation Agreement

9. March 2024 List of Bills

TOWN MANAGER REPORT

10. Town Manager's Report April 2024

TOWN ATTORNEY REPORT

NEW BUSINESS

11. Stormwater Master Plan Contract Award

12. Arts and Monument Application and Request form the Meteorite Committee

PUBLIC HEARING

13. 1. Public Hearing - Consideration of Resolution No. 2024-17: Findings of Facts and Conclusions Based Thereon With Respect to the Blue Spruce Ridge Annexation.
2. First Reading of Ordinance No. 2024 - 246: Annexing Certain Unincorporated Lands Located in Larimer County, Consisting of 41.1 Acres, Known as the Blue Spruce Ridge Annexation.
3. First Reading of Ordinance No. 2024 - 247: Approval of Mixed Density Neighborhood (R-2) Zoning of the Property Known as the Blue Spruce Ridge Annexation, Located in the County of Larimer, Consisting of Approximately 41.1 Acres.
14. First Reading Ordinance No. 2024-248: An Ordinance Amending Article III of Chapter 13 of the Johnstown Municipal Code to Add Section 13-86 Establishing a Special Fee Concerning Regional Water Storage Tank Improvements to be Paid by Benefitted Properties in the Subject Area and Remitted to the Water Utility Enterprise

COUNCIL REPORTS AND COMMENTS

MAYOR'S COMMENTS

INFORMATIONAL ITEMS

15. Informational Items

ADJOURN

AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance.

De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.
